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OUR GOD, OUR COUNTRY AND TRUTH.

TERMS—\$1.50 a Year, In Advance

VOLUME XXXVIII.

IRONTON, MO., THURSDAY, AUGUST 18, 1904.

NUMBER 9.

Bestequipped job printing establishment in Southeast Missouri. Insure satisfaction. Prices reasonable.

TRY US.

## Closing Out Sale.

I am now Selling Out all my Well Located

## Butler &amp; Iron Co., Mo., Properties

## AT GREATLY SACRIFICED PRICES AND ON EASY TERMS.

My properties in Butler County consist of many vacant and some nicely improved lots in Poplar Bluff and Harviell, one Two-Story 22-Room Hotel, one Saloon Building, and one Store Building, located between Frisco and St. L. I. M. & S. stations in the town of Harviell; also Wild Lands and numerous Farms, in tracts of 40 acres and up. My farm lands, both up-lands and bottoms, have a fertile soil well adapted to the growth of clover and other grasses, also wheat, oats, corn and potatoes, as well as all other farm products raised in Southeast Missouri. They are all located within one half to six miles of town and two trunk lines of railroad, the St. L. I. M. & S. R'y and the Frisco system, some of them adjoining the right of way of each railroad. They are situated in good healthy settlements, within easy reach of school houses and churches, and the best of water being accessible at minimum cost. I have lived in Butler county over a quarter of a century enjoying good health and prosperity, and during these years I have had chances to select the garden spots of the county. I am also offering for sale several improved and a number of vacant lots and a Three-Story 25-Room Hotel in the beautiful Arcadia Valley, all located in Arcadia, Iron County, Mo. The only hotel in the town, and is just a few steps from the railroad station and has a good patronage. My motive for selling is my desire to retire from business, and will not therefore hesitate to give any one wishing to invest a good bargain on any of the above properties.

JOHN MANGOLD.

For prices and terms address

The Mangold State &amp; Lumber Co., Harviell, Mo.

Or, The Poplar Bluff Land &amp; Abstract Co., Poplar Bluff, Mo.

## New Saddle and Harness Factory.

I have had put in the very latest and best improved machinery and will do a wholesale business; as I am posted and up-to-date in the different departments of the trade, and what the trade demands, this will in the future be the best place to purchase all Saddlery and Harness Goods.

## I am Closing Out Groceries.

You will do well to call and see me. Everything Guaranteed as Represented at the New Union Market, Ironton, Mo. W. P. McCARVER.

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The Finest Wines, Liquors and Cigars.

Aubauer's Famous Brew on Tap. Saloon one door north of Lopez's.

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Repairing and Cleaning Promptly Done AT REASONABLE CHARGE.

## MERCHANT TAILOR

NEAR THE DEPOT.

MIDDLEBROOK, MISSOURI.

SUITS MADE TO ORDER AT SHORT NOTICE

and Perfect Satisfaction Guaranteed.



AUG. RIEKE, UNDERTAKER AND EMBALMER,

IRONTON, MISSOURI.

Fine line of Undertaking Goods on hand. Hours furnished when desired. Shop on Courthouse Square.

## The Devil's Soliloquy.

One night as the devil sat musing alone In the midst of his cosy warm fire, Trying to figure the difference in guilt 'Tween a thief and an all-round liar, His memory turned to the scenes of his youth, And his eyes filled with hot boiling tears So he took down his ledger and turned to a page Dated back about six thousand years. "I suppose," he exclaimed, as he glanced through the book, "I'm doing the best that I can, For my business denotes a continual increase Ever since the creation of man. I've cribbed a good harvest for six thousand years, And should be content with the yield, And give my opponent permission to have The gleanings I leave in the field. "I've gathered a very diversified crop Of merchants and lawyers galore I've bound politicians in bundles until The ends of my fingers are sore. I've fiddled, gamblers and insurance men; I've murdered, forgers and liars; And filled up my furnace with green Populists. "Till they actually put out the fires. "I've railroad conductors to spare, Horse traders and preachers to spend, Republicans, Democrats, Tories and Whigs And two or three newspaper men, But there one class I am happy to say, Can never gain entrance here; Their souls are so dirty, I am sure that they would Demoralize hell in a year. "I refer to that 'thing,' neither human nor beast— The carrion crow of the world— Who never is happy unless he can feast On the wreck of an innocent girl. A million of years in my warmest of rooms His slanders would never atone; So I gave him a match and advised him to start A select little hell of his own. "With his fingers he lit an asbestos cigar, And placing his book on a shelf, He muttered: "I may be a very bad man, But I've got some respect for myself." —K. Lamity's Harpoon.

## Rev. Acomb's Farewell Sermon.

TEXT.—Second Cor. 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace and the God of love and peace shall be with you."

## BLESSING—ITS NATURE AND SOURCE.

Finally—This word marks the conclusion, the end. Finis means the end; you see it at the end of a book or of an address. Sometimes it is omitted. Finally denotes that the end is not far off; it is so used here. I have chosen this text because it seemed to contain an appropriate final word. Before passing to the important things of the text, it is well to notice the spirit in which the apostle speaks. He says "finally, brethren," indicating that the spirit of his utterances was friendly. He recognized the relationship existing between them as that of a family. Now at the end of my sojourn with you I would speak in his spirit. Farewell! As the apostle uses this word it is a wish for good for them. An examination of the word abundantly justifies this use. Fare means to go or have a journey, and well bears its usual significance of enjoying good. This farewell is a wish for happy experiences for them. Nothing in the apostle's estimation exceeded in value spiritual good. We cannot err in saying that he wished spiritual good for them—the blessing of God. Not wealth, not money, or houses and lands, or stocks and bonds, nor luck nor happiness. These are good for the body, but the soul is the better part of man and he would provide for that. We ought to feel that spiritual things are more desirable than wealth.

The things which constitute the best the apostle speaks of in the clauses following, he mentions four; there are two personal and two social. Be perfect, be of good comfort, be of one mind, live in peace. We wish to consider them. Let us look at the personal things and then at the things social. First, be perfect. There are two ways of attaining perfection; one is outward, the other is inward. For example, children are required to go to school but scholarship is the result of the application of a mind actuated by the love of learning. One is outward, the other is inward. A material thing is wrought into shape by the skillful hand of the artisan; a vase in the hand of the potter is shaped and decorated and glazed by his art. But the artist himself becomes skillful and proficient by study and by striving to realize his ideal—his mental conception of beauty. One is attained by the outward application of means to that end, the other is from within. Now there are two reasons for seeking spiritual good: on the one hand seeking it because prescribed by authority, and on the other seeking perfection because it is the desire of the soul. Now judging from the Greek it is this which the apostle speaks of when he wishes they might heartily desire to be perfect.

Notice now, if you please, the second personal thing mentioned: be of good comfort. I think it interesting to observe that comfort means strength. The word which lies back of it means more than mere physical strength however. It means that peculiar power given by the Holy Spirit to believers. It is a derivative from the same root as that used by the Savior for the Holy Spirit, viz: parakletos, rendered Comforter. John 14:16, "And I will pray the Father, and he shall give you another Comforter, that

he may be with you forever." The word for Comforter is at times translated Advocate, and again Helper. The Holy Spirit is the Strengthener. He is the source of spiritual life. Man is naturally without the love of God until he becomes a subject of the work of the Spirit of God. All the Christian graces are graces of the Spirit. If any man have not the Spirit of Christ he is none of His. There is a consciousness of strength which the healthy feels. This is one of the joys of living. There is also a consciousness of spiritual life produced by the Holy Spirit, and it is this which the apostle wishes his brethren to possess. When he says I wish a blessing for you he means an inward desire for spiritual good, and such a welcome for the Agent of spiritual life as to obtain a joyous consciousness of power. Jesus came into the world not to lessen enjoyment of life but to increase it "that they might have it more abundantly."

The next two things the apostle speaks of are social. "Be of the same mind, live in peace." These exhortations are addressed to them collectively; unity and harmony are necessary characteristics of any successful organization. The church is no exception. Just as feuds in a community are apt to be bitter, or family quarrels hard to heal, because of the rupture of delicate ties, so church difficulties are likely to long outlive the occasion.

Let us notice the first one of the two social good things: "Be of one mind," or as the R. V. has it, "be of the same mind." The unity spoken of is not mere uniformity as of drilled soldiers, but a unity that proceeds from oneness of sentiment and practice; sentiment, ideal and endeavor are one. The great object of the existence of the Christian church is to secure the world-wide proclamation of the glorious gospel of Christ, by lip and life. The great commission reads: "Go ye therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I command you, and lo, I am with you always, even unto the end of the world." Matt. 28:19. The reason of the existence of the church is not selfish, but it exists for the reclamation of the world.

Now let us look a moment at the second social thing, viz: "Live in peace." Even though the aim of the church is one there is always room for a diversity of counsels in the practical conduct of affairs, and there is sometimes danger of a spirit of willfulness becoming dominant. Every member of the church ought to regard it a high honor to be numbered with God's people, and he should be willing to subordinate himself for the general good. There is a right and there is a wrong way of doing a right thing; God's people should choose the right way of course. Let us read James 3:13-18: "Who is wise and understanding among you? let him show by his good life his works in meekness of wisdom. But if ye have bitter jealousy and faction in your heart, glory not and lie not against the truth. This wisdom is not a wisdom that cometh down from above, but is earthly, sensual, devilish. For where jealousy and faction are, there is confusion and every vile deed. But the wisdom that is from above is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without variance, without hypocrisy. And the fruit of righteousness is sown in peace for them that make peace." The things I have spoken of are these four: desire for perfection, the welcomed help of the Holy Spirit, unity and harmony. Two things personal and two things social. In conclusion he says, "and the God of love and peace will be with you. Otherwise, then the God of love and peace will not dwell with the church." Everything depends on the blessing of God. Without it there must be failure.

In taking leave of the Presbyterian church of Ironton, I can conscientiously say that I have striven to preach the gospel throughout the time I have spent with you. I have made no mistake in this, and it is with a feeling of satisfaction that I look back in this respect. And I hope that the faithful preaching of the word of God may bear fruit in the days to come, as I doubt not will be the case so far as this estimate is correct. My parting word must be a word of advice simply and an assertion of my abiding interest in the people of this church. I want to thank you again for many indications of interest in me and mine, and your forbearance with imperfections of mine of which I am keenly aware. I am shortening up my time of service, as I feel necessarily, to enable me to reach my new field of labor at the beginning of the fall season. Some justification is afforded me in the fact that this month belongs to me according to the old but now abrogated contract. With this my last service as your pastor I must say good-bye to all. It will be practically impossible to call at the homes of the congregation. I will be glad to have as many remain after service as can for this purpose.

"Finally, brethren, farewell! Be perfected, be comforted, be of the same mind, live in peace; and

the God of love and peace shall be with you."

## The Unknown West at the World's Fair.

The greatest distinction that has yet come to the World's Fair at St. Louis is that it is rapidly proving to be the best popular educator of the twentieth century. Famous educationists like Dr. William Torrey Harris, United States Commissioner of Education, President Harper of the Chicago University, President Eliot of Harvard and Dr. F. Louis Soldan of St. Louis have, each according to his free way of thought, expressed themselves as having been, as being, in fact, uplifted at the prospect of general enlightenment which repeated visits to the Fair afford to those who go with their hearts attuned to its wonders. None of the latter stands out in greater relief than what might be called the human, or more particularly, the ethical side of the great undertaking. It is in the assembly of the world's strange people that the Louisiana Purchase Exposition offers the thinking man and woman the best opportunity for that widening of the mental horizon which is at once the need and the joy of the rational human being. In a word the poet's fine dictum: The proper study of mankind is man again receives new lustre by even a casual visit to St. Louis at this, the best season of the year for travel and recreation.

Perhaps no department in all the varied anthropology of the Fair is better equipped than that in which the native races of America are to be seen. Of Indian shows, so-called, which place before his Caucasian observer the evidences of the Indian's degeneracy, there are the usual number. But there is only one part of this human diversion allotted to the real Indians, the descendants of the Cliff Dwellers, otherwise known as the Mokis, Zunis and Pueblos of the Painted Desert of the Colorado River in Arizona and New Mexico and the erosion-scarred domains of the great Southwest. These Zunis, Mokis and Pueblos are only to be found at the Cliff Dwellers exhibit at the great Fair, and this exhibit by the way, is the only one in which these remarkable redskins can be found living in the heart of the great metropolis of the Mississippi Valley precisely as is the case, as has been the case, for thousands upon thousands of years in the Unknown West above referred to. They have built for themselves at the Cliff Dwellers Concession a home in a huge artificial rock that towers hundreds of feet above the surrounding territory and in the clefts of that stony mass they live their daily lives precisely as at home in the Painted Desert.

Here, too, they show their pastimes, which are many and curious. Here they reveal themselves as human beings, humble and circumscribed, perhaps, but unmistakably showing the wondrous effects of thousands of years of peace. For the Zunis, Mokis and Pueblos of the Painted Desert have never been at war with the white man. There was, there is nothing in their visible possession to tempt the cupidity of the superior race. The barren rocks they occupy in the Unknown West would never satisfy the land-hunger of the pale faces and thereby the Mokis, Zunis and Pueblos have been saved to posterity with all their tribal perfections to their credit. Wonder seizes the man and woman of good will in witnessing their strange rites; their sun, moon and season dances; their incantations for rain, their ceremonials complete and fascinating as these have been presented during the countless ages, long before the white man came. One dance, the wildest in North American ethnology, the Snake Dance, has not been known to white men longer than a few years. It was first seen by hardy explorers in 1877. It is a marvel and thousands now see it every day at the Cliff Dwellers' Concession at the great World's Fair in St. Louis.

## Obituary.

Sacred to the memory of Mrs. Delaney Knight, who died August 10, 1904, at her home near Annapolis, Iron County, Mo.

The subject of this sketch was 70 years, 6 months and 13 days old. She was born in Indiana and moved with her parents to Arkansas when a mere child, where she was reared to womanhood. She was left a widow at the close of the civil war. She moved with her aged parents to Arcadia, Mo., and located there in 1885, where she worked hard and faithfully to support her little children and gave them all the advantages that she could at that time. She also accumulated enough to buy her a small farm near Annapolis, where she lived and reared her children until grown, married and doing well. By her industry and faith in God and constant prayers every thing seemed to work together for her good. She was a loving mother and devoted Christian and had lived as such for more than forty years. She was kind to children, her grandchildren and neighbors. Though she was sick for a long time she never complained but continued to pray for herself and those who were near and dear to

## Summer Clearing Sale!

Big Bargains!  
Big Reductions!

The Place to Save Money is at

MULLIN &amp; BROWN'S.

Men's Fine Wool Pants

90c, \$1, \$1.23, \$1.50, \$2, \$3.

Special MEN'S FINE WOOL PANTS \$1.23

Men's Summer Coats	10c
Boys' Summer Coats and Vests	12c
Men's and Boys' Summer Underwear, suit	39c
Ladies' Underwear, Suit	25c
Ladies' Vests	10c
Infants' Vests	1c
Ladies' Hose	6c, 7c, 10c, 15c, 35c
Children's Hose	4c, 6c, 10c, 15c

Men's and Boys' \$1.00 Hats for 25c

Men's and Boys' Wool Coats &amp; Vests 75c

SPLENDID VALUE AND LOW PRICE

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FOR MEN, WOMEN AND CHILDREN.

Special Prices on Clothing, Underwear, Shoes, Hats, Hose, Notions. Come and see our Goods and Prices

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Ironton, - - Missouri.

her. She had all the care and attention that dutiful children could bestow on a loving parent in their last days on this earth. They did everything for their mother that could be done. May the God of their mother protect and bless them in this and the life to come is the prayer of a friend.

DAVID CLARKSON.

## School Teacher Wanted.

District No. 3, Tps. 32 and 33, Range 3 East, desires to employ a teacher for the public school of said district for the term of four and one-half months, commencing September 1st. Said school is located three miles from Hogan, on Carver's Creek.

JACOB PINKLEY, Clerk.

Hogan, Mo.

## Obituary.

Bertha F. Shelton, daughter of D. J. and Martha D. Shelton, was born in Iron County Aug. 5, 1879 and departed this life at Ironton, Mo., Aug. 10, 1904, aged 21 years, 11 months and 19 days.

She professed faith in Christ at the age of 12 years and joined the M. E. church, south, in whose communion she lived a faithful and consistent Christian life until she was called to the church triumphant.

Sister Bertha was loved by all for her affectionate ways. A smile and a kind word won for her many, many friends. She was indeed the light of the Sanitarium here, where she spent the last few months of her life on earth. May her last words, "Meet me in heaven," with many others as precious prove a ministry of good to the bereaved and comfort them till they meet at last in that union that can no more be disturbed. According to her request Revs. T. G. Peterson and A. D. Burress conducted the funeral services in the M. E. church, south, at Caledonia, Mo., in the presence of a large and sympathizing congregation. The remains were laid to rest in the Caledonia cemetery beside her brother to await the resurrection of the just. May that blessed morning heal forever the wound that is made in the home and in the heart by bringing together at last, father, mother, brothers and sisters where death can never more divide. Till then, dear Bertha, farewell.

T. G. PETERSON.

We have a large stock of dry salt and smoked meats, breakfast bacon, premium bacon and hams, and prices are very low when quality is considered. "Phone No. 41. H. Barnhouse, Ironton, Mo.

Louis Miller wants to buy all the wheat he can get for his mill at Bismarck. Delivered at Bismarck, Iron Mountain or Arcadia.

FOR RENT—Forster cottage, furnished. Apply to J. Lopez.

Go to Drug Store for Waldo's Catarrh Salve.

Get your photos at J. Hendly's studio. They are up to date. All styles and prices from 25 cents per doz. up. All work guaranteed. Your patronage solicited.

## Physician and Druggists.

Ford & Sturgeon, a prominent drug firm at Rocky Hill Station, Ky., write: "We were requested by Dr. G. B. Snigley to send for Herbine for the benefit of our customers. We ordered three dozen in December, and we are glad to say, Herbine has given such great satisfaction that we have duplicated this order three times, and today we gave our salesman another order. We beg to say Dr. G. B. Snigley takes pleasure in recommending Herbine." 50c a bottle at Arcadia Valley Drug Co.

## Exposition Ticket Rates.

Round trip season tickets on sale April 15th to Nov. 15th 1904 with final return limit Dec. 15th 1904, \$14.40.

Round trip tickets good for 60 days on sale April 25th to Nov. 20th 1904 limited not later than Dec. 15th 1904, \$3.65.

Round trip tickets good for 15 days on sale April 1st to Nov. 30th 1904 limited not later than Dec. 5th 1904, 3.30.

At close figures for quick sale, the beautiful Shapleigh property on Shepard Mountain. Also the Grover place, furniture included. Call on, or write to H. O'Brien, Ironton, Mo. See ad. in another column.

Our grocery stock is full and complete, and we try to keep it that way, and any business entrusted to us will have our prompt attention. "Phone No. 41, call us up and make your wants known. H. Barnhouse, south of court house, Ironton, Mo.

Accommodations for World's Fair visitors. Rooms reserved on application. Write for rates to 3428 Franklin, Ave., St. Louis.

## Watch for a Chill.

However slight at this time of year and in this climate, it is the forerunner of malaria. A disposition to yawn, and an all tired out feeling even comes before the chill. Herbine, by its prompt stimulative action on the liver, drives the malarial germs out of the system, purifies the blood, tones up the system and restores health. 50c at Arcadia Valley Drug Co.